

# LORD'S DAY MORNING WORSHIP

## PRELUDE

*During the Prelude we ask that you would silently prepare your heart for worship.*

## \*CALL TO WORSHIP

Psalm 66:1-4

## \*HYMN #100

Holy, Holy, Holy

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful man thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!  
 who wert, and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love, and pur - i - ty.  
 God in three Per - sons, bless - ed Trin - i - ty!

## \*PRAYER OF ADORATION AND INVOCATION

### \*AFFIRMATION OF FAITH

Westminster Shorter Catechism #32

**Minister:** What benefits do they that are effectually called partake of in this life?

**People:** They that are effectually called do in this life partake of justification, adoption, and sanctification, and the several benefits which in this life do either accompany or flow from them.

## PRAYER OF CONFESSION

Most holy and merciful Father, we acknowledge and confess before You our sinful nature, prone to evil and slothful in good, and all our shortcomings and offenses. You alone know how often we have sinned, in wandering from Your ways, in wasting Your gifts, in forgetting Your love. O Lord, have mercy upon us who are ashamed and sorry for everything in which we have displeased You. Teach us to hate our errors; cleanse us from our secret faults and forgive our sins, for the sake of Your dear Son. And O most holy and loving Father, help us to live in Your light and walk in Your ways, according to the commandments of Jesus Christ our Lord. Amen

\*Please stand as you are able.

# ASSURANCE OF PARDON

## OT SCRIPTURE READING

Genesis 25:19-34

<sup>19</sup> These are the generations of Isaac, Abraham's son: Abraham fathered Isaac, <sup>20</sup> and Isaac was forty years old when he took Rebekah, the daughter of Bethuel the Aramean of Paddan-aram, the sister of Laban the Aramean, to be his wife. <sup>21</sup> And Isaac prayed to the LORD for his wife, because she was barren. And the LORD granted his prayer, and Rebekah his wife conceived. <sup>22</sup> The children struggled together within her, and she said, "If it is thus, why is this happening to me?" So she went to inquire of the LORD. <sup>23</sup> And the LORD said to her,

"Two nations are in your womb,  
and two peoples from within you shall be divided;  
the one shall be stronger than the other,  
the older shall serve the younger."

<sup>24</sup> When her days to give birth were completed, behold, there were twins in her womb.

<sup>25</sup> The first came out red, all his body like a hairy cloak, so they called his name Esau.

<sup>26</sup> Afterward his brother came out with his hand holding Esau's heel, so his name was called Jacob. Isaac was sixty years old when she bore them.

<sup>27</sup> When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, dwelling in tents. <sup>28</sup> Isaac loved Esau because he ate of his game, but Rebekah loved Jacob.

<sup>29</sup> Once when Jacob was cooking stew, Esau came in from the field, and he was exhausted. <sup>30</sup> And Esau said to Jacob, "Let me eat some of that red stew, for I am exhausted!" (Therefore his name was called Edom.) <sup>31</sup> Jacob said, "Sell me your birthright now." <sup>32</sup> Esau said, "I am about to die; of what use is a birthright to me?" <sup>33</sup> Jacob said, "Swear to me now." So he swore to him and sold his birthright to Jacob. <sup>34</sup> Then Jacob gave Esau bread and lentil stew, and he ate and drank and rose and went his way. Thus Esau despised his birthright.

Elder: The Word of the Lord!

People: Thanks be to God!

## PRAYER OF INTERCESSION

Psalm 109

## NT SCRIPTURE LESSON

1 Corinthians 9:24-27

<sup>24</sup> Do you not know that in a race all the runners run, but only one receives the prize? So run that you may obtain it. <sup>25</sup> Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. <sup>26</sup> So I do not run aimlessly; I do not box as one beating the air. <sup>27</sup> But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

\*HYMN OF RESPONSE #571

Stand Up, Stand Up for Jesus

1. Stand up, stand up for Je - sus, ye sol - diers of the cross;  
 2. Stand up, stand up for Je - sus, the trum - pet call o - bey;  
 3. Stand up, stand up for Je - sus, stand in his strength a - lone;  
 4. Stand up, stand up for Je - sus, the strife will not be long;

lift high his roy - al ban - ner, it must not suf - fer loss:  
 forth to the might - y con - flict in this his glo - rious day:  
 the arm of flesh will fail you, ye dare not trust your own:  
 this day the noise of bat - tle, the next the vic - tor's song:

from vic - t'ry un - to vic - t'ry his ar - my he shall lead,  
 ye that are men now serve him a - gainst un - num - bered foes;  
 put on the gos - pel ar - mor, each piece put on with pray'r;  
 to him that o - ver - com - eth a crown of life shall be;

till ev - 'ry foe is van - quished, and Christ is Lord in - deed.  
 let cour - age rise with dan - ger, and strength to strength op - pose.  
 where du - ty calls, or dan - ger, be nev - er want - ing there.  
 he with the King of glo - ry shall reign e - ter - nal - ly.

CELEBRATION OF THE LORD'S TABLE

\*HYMN #660

O God beyond All Praising (v.2)

Then hear, O gracious Savior, accept the love we bring,  
 that we who know your favor may serve you as our king;  
 and whether our tomorrows be filled with good or ill,  
 we'll triumph through our sorrows and rise to bless you still:  
 to marvel at your beauty and glory in your ways,  
 and make a joyful duty our sacrifice of praise.

\*BENEDICTION

\*AMEN & MOMENT OF REFLECTION